

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONF. NO.: 5757

2832
TGW

In re application of:

Hong Wan

Serial No.:

10/047,207

GROUP ART UNIT: 2832

Filed:

January 15, 2002

EXAMINER: K. Easthom

For:

INTEGRATED MAGNETIC FIELD STRAP FOR SIGNAL ISOLATOR

RESPONSE TO 09/20/05 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*35	MINUS	*35*		() X 25.00 (X) X 50.00	\$.00
INDEP. CLAIMS	* 7	MINUS	5	2	() X 100.00 (X) X 200.00	\$400.00
Application amended to contain any multiple dependent claims not previously paid for.			() YES () NO		() \$150.00 () \$300.00 ONE TIME	\$.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$400.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for ____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ 400.00 is attached.
- A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department
BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 19, 2005.

Trevor B. Joike
NAME OF APPLICANT'S ATTORNEY
Trevor B. Joike
SIGNATURE
December 19, 2005
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hong Wan) I hereby certify that this
Serial No.: 10/047,207) paper is being deposited
For: INTEGRATED) with the United States
MAGNETIC FIELD STRAP FOR) Postal Service as first
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Filed: January 15, 2002) in an envelope addressed to:
Group Art Unit: 2832) Mail Stop Amendment,
Examiner: K. Easthom) Commissioner for Patents
Confirmation No.: 5757) P.O. Box 1450, Alexandria,
) VA 22313-1450 on this date:
) December 19, 2005
)
)
) Trevor E. Joice
) Reg. No. 25,542
) Attorney for Applicants

RESPONSE TO 09/20/05 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 3-31 and 34-37 are now in the application. Claims 3-17, and 31-37 are rejected, and claims 18-30 are withdrawn from consideration.